Customer No. 24113

Attorney Docket No. 2753.01US02

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APPLICATION TRANSMITTAL

Box PATENT APPLICATION Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

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 Transmitted herewith for filing under 37 C.F.R. § 1.53(b) is the patent application of

INVENTOR(S): John T. Nordberg

FOR: NUCLEAR FUSION REACTOR INCORPORATING SPHERICAL ELECTROMAGNETIC

FIELDS TO CONTAIN AND EXTRACT ENERGY

Enclosed are:

[X] Specification and Abstract - one hundred eleven (111) pages.

[X] Drawings - eighty-three (83) sheets (Figs. 1-83).

[X] Combined Declaration and Power of Attorney.

[] Information Disclosure Statement.

[] Assignment papers.

[] CD-ROM or CD-R in duplicate, and Compact Disc Transmittal.

[] Request and Certification Under 35 U.S.C. 122(b)(2)(B)(i) (nonpublication).

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| The filing fee has been ca | alculated as shown b | oelow: | | | |
|--------------------------------------|----------------------|-----------|--------------|-------|--------------|
| | | | Small Entity | | Large Entity |
| | No. Filed | No. Extra | Rate | OR | Rate |
| Basic Fee | | | \$355 | OR | \$710 |
| Total Claims | 27 - 20 | = 07 | x 9 = \$63 | OR | x 18 = \$ |
| Independent Claims | 7 - 3 | = 04 | x 40 = \$160 | OR | x 80 = \$ |
| Presence of Multiple Dependent Claim | | + 135 | OR | + 270 | |
| | | TOTAL | \$578.00 | TOTAL | \$ |
| **If the difference is less | than zero, enter "0" | , | | | |

The PTO did not receive the following listed item(s) A>>1500 minutes

- [X] Applicant is entitled to small entity status in accordance with 37 CFR 1.27.
- [X] A check in the amount of \$578.00 to cover the filing fee and/or an Assignment recordation fee is attached. The Commissioner is hereby authorized to grant any extensions of time and to charge any fees under 37 C.F.R. §§ 1.16 and 1.17 that may be required during the entire pendency of this application to Deposit Account No. 16-0631.

| والموادة فللسيافان والمهولين والمسا مميسي ومواسسته والمستناه والمتارية | بالمستطلساتين فيورون والمراويها والمبرد المديها |
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| listed would and an annual | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
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[X]

This application claims the benefit of U.S. Provisional Application No. 60/228,212, filed August 25, 2000.

Respectfully submitted,

Brad Pedersen

Registration No. 32,432

CERTIFICATE OF EXPRESS MAIL

"Express Mail" mailing label number EL671573309US. Date of Deposit: August 24, 2001. I hereby certify that this paper is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

| Jeanne Truman | agano Tunas | |
|-------------------------------|-------------|--|
| Name of Person Making Deposit | Signature | |

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